

E = \sum (MORGAN, 1936)



1
00:00:07,730 --> 00:00:05,090
one physicist I interviewed said that

2
00:00:10,459 --> 00:00:07,740
this was his favorite evidence for

3
00:00:12,200 --> 00:00:10,469
survival strongest evidence he gave me

4
00:00:15,849 --> 00:00:12,210
other examples but this was his favorite

5
00:00:18,200 --> 00:00:15,859
and it has to do with the living

6
00:00:19,490 --> 00:00:18,210
Grandmaster Viktor Korchnoi and I

7
00:00:22,939 --> 00:00:19,500
couldn't find a picture of Robert

8
00:00:25,730 --> 00:00:22,949
Rollins on google images but he's the

9
00:00:28,359 --> 00:00:25,740
medium automatic writing medium who

10
00:00:30,769 --> 00:00:28,369
brought through allegedly is amarachi

11
00:00:33,290 --> 00:00:30,779
Hungarian Grand Master from the early

12
00:00:34,670 --> 00:00:33,300
1900's now honey p i'm curious how many

13
00:00:37,819 --> 00:00:34,680

people have heard about this case please

14

00:00:40,430 --> 00:00:37,829

raise your hand just curious how much

15

00:00:41,930 --> 00:00:40,440

this is known okay less than half and i

16

00:00:44,090 --> 00:00:41,940

think everybody had to read this because

17

00:00:45,619 --> 00:00:44,100

it's such a fascinating case i'm not

18

00:00:47,240 --> 00:00:45,629

saying you have to come down one way or

19

00:00:50,479 --> 00:00:47,250

the other on the evidence but i've got

20

00:00:53,689 --> 00:00:50,489

the references here in JSP our april

21

00:00:55,069 --> 00:00:53,699

2006 and july two thousand seven and the

22

00:00:58,130 --> 00:00:55,079

reason this is such an interesting case

23

00:00:59,420 --> 00:00:58,140

is it's not just that robert Rollins who

24

00:01:02,810 --> 00:00:59,430

didn't know how to play chess before

25

00:01:04,850 --> 00:01:02,820

this started by the way not only brought

26
00:01:07,010 --> 00:01:04,860
through information that showed knowing

27
00:01:08,960 --> 00:01:07,020
that in other words a lot of information

28
00:01:11,570 --> 00:01:08,970
that was hard to get at about muraki's

29
00:01:13,280 --> 00:01:11,580
life but also knowing how I mean how did

30
00:01:15,740 --> 00:01:13,290
he manage to play a high-level chess

31
00:01:18,499 --> 00:01:15,750
game so it read all the details it's

32
00:01:22,130 --> 00:01:18,509
quite amazing and so that's one

33
00:01:24,469 --> 00:01:22,140
perspective from the one physicists I

34
00:01:27,050 --> 00:01:24,479
interviewed and yet when i asked the

35
00:01:28,730 --> 00:01:27,060
sociologists about the same case he just

36
00:01:30,530 --> 00:01:28,740
dismissed it he said i'm not impressed

37
00:01:33,859 --> 00:01:30,540
with that at all and we don't know the

38
00:01:36,260 --> 00:01:33,869

limits of human capability and he said

39

00:01:37,700 --> 00:01:36,270

that the evidence about from spirit

40

00:01:39,380 --> 00:01:37,710

mediums the things that spirit mediums

41

00:01:44,450 --> 00:01:39,390

tell us are very trivial i guess like

42

00:01:47,179 --> 00:01:44,460

what this baby pig has told us and he

43

00:01:50,560 --> 00:01:47,189

does safe research he's in an anomalous

44

00:01:53,179 --> 00:01:50,570

experiences research unit but he does

45

00:01:55,100 --> 00:01:53,189

conversational analysis how people talk

46

00:01:57,469 --> 00:01:55,110

about their experiences with mediums

47

00:01:59,749 --> 00:01:57,479

which sounds a little more legitimate

48

00:02:01,580 --> 00:01:59,759

even though this is a pretty wild and

49

00:02:04,130 --> 00:02:01,590

wooly sociology department that he's in

50

00:02:05,959 --> 00:02:04,140

by comparison it is compared to most

51
00:02:08,029 --> 00:02:05,969
ones i don't want to say any more i'm

52
00:02:10,080 --> 00:02:08,039
not giving if you can figure out who

53
00:02:11,759 --> 00:02:10,090
mostly these people are probably but I

54
00:02:13,500 --> 00:02:11,769
can't really do them justice in a short

55
00:02:15,630 --> 00:02:13,510
talks on leaving their names out but i

56
00:02:17,009 --> 00:02:15,640
will mention them in my book that will

57
00:02:20,820 --> 00:02:17,019
come out in about seven years probably

58
00:02:22,860 --> 00:02:20,830
and in a DVD documentary about this when

59
00:02:24,449 --> 00:02:22,870
they've given me permission so i just

60
00:02:26,430 --> 00:02:24,459
thought that was interesting to see how

61
00:02:28,470 --> 00:02:26,440
strikingly different people's attitudes

62
00:02:30,660 --> 00:02:28,480
were about these cases i interviewed two

63
00:02:32,550 --> 00:02:30,670

paranormal investigators who started out

64

00:02:36,180 --> 00:02:32,560

saying there were 100 hundred percent

65

00:02:38,699 --> 00:02:36,190

convinced that EDP was from the other

66

00:02:39,960 --> 00:02:38,709

side but as we talked more and more they

67

00:02:42,210 --> 00:02:39,970

said you know i don't think we can

68

00:02:44,640 --> 00:02:42,220

convince the scientists I think we've

69

00:02:46,589 --> 00:02:44,650

convinced a lot of relatives of the

70

00:02:48,900 --> 00:02:46,599

people whose voices came through from

71

00:02:50,430 --> 00:02:48,910

the other side and they also said you

72

00:02:52,170 --> 00:02:50,440

know I'm not sure that we can separate

73

00:02:54,660 --> 00:02:52,180

universal consciousness whoops I left

74

00:02:55,770 --> 00:02:54,670

out an S have really proof read this a

75

00:02:59,069 --> 00:02:55,780

lot but I left out an S and

76

00:03:00,270 --> 00:02:59,079

consciousness that how do you tell the

77

00:03:02,910 --> 00:03:00,280

difference between universal

78

00:03:06,089 --> 00:03:02,920

consciousness and survival is maybe it's

79

00:03:07,740 --> 00:03:06,099

a one phenomenon and they're kind of

80

00:03:10,710 --> 00:03:07,750

skeptical of mediums but that's not true

81

00:03:13,380 --> 00:03:10,720

of all paranormal investigators who use

82

00:03:15,509 --> 00:03:13,390

EVP so there's a lot of variability now

83

00:03:18,569 --> 00:03:15,519

this sociologist even always a friend of

84

00:03:21,569 --> 00:03:18,579

mine I could not get him on task I had

85

00:03:24,750 --> 00:03:21,579

an awful time and what he says is quite

86

00:03:27,089 --> 00:03:24,760

fascinating about anomalous experiences

87

00:03:29,910 --> 00:03:27,099

being related to shamanic healing and

88

00:03:31,319 --> 00:03:29,920

the origin of religion but it was so

89

00:03:32,879 --> 00:03:31,329

hard to get him back said thank you

90

00:03:34,860 --> 00:03:32,889

thank you thank you but can you play the

91

00:03:37,680 --> 00:03:34,870

science game here and tell me what would

92

00:03:39,960 --> 00:03:37,690

be good evidence and he said well the

93

00:03:41,970 --> 00:03:39,970

evidence for survival in parapsychology

94

00:03:43,259 --> 00:03:41,980

is really inadequate and they go back to

95

00:03:45,229 --> 00:03:43,269

what he wanted to say again which is

96

00:03:47,670 --> 00:03:45,239

that what really counts is the

97

00:03:53,789 --> 00:03:47,680

psychological benefits the medical

98

00:03:55,170 --> 00:03:53,799

benefits of an almost experiences this

99

00:03:57,210 --> 00:03:55,180

was really interesting this pair of

100

00:04:01,770 --> 00:03:57,220

psychological research unit somewhere in

101
00:04:03,599 --> 00:04:01,780
the eastern hemisphere i found was was

102
00:04:05,670 --> 00:04:03,609
very that see this a little bit off

103
00:04:09,300 --> 00:04:05,680
because i have a mac that some of the

104
00:04:11,159 --> 00:04:09,310
lines are not quite right anyway i could

105
00:04:14,430 --> 00:04:11,169
really see the social control system

106
00:04:16,800 --> 00:04:14,440
involved here because they're very

107
00:04:19,589 --> 00:04:16,810
highly skeptical they didn't want to

108
00:04:22,860 --> 00:04:19,599
talk about survival much and there's

109
00:04:25,879 --> 00:04:22,870
been put in place a research assessment

110
00:04:28,080 --> 00:04:25,889
system at the University in which they

111
00:04:30,840 --> 00:04:28,090
evaluate not just individuals but whole

112
00:04:33,270 --> 00:04:30,850
departments and so there is a pressure

113
00:04:35,189 --> 00:04:33,280

for this department to do only work

114

00:04:41,240 --> 00:04:35,199

that's going to be easy to easier to

115

00:04:44,070 --> 00:04:41,250

publish in mainstream journals so

116

00:04:47,219 --> 00:04:44,080

there's a lot more to do there's a lot

117

00:04:49,170 --> 00:04:47,229

more to do and I'm sad to say that so

118

00:04:51,150 --> 00:04:49,180

far it seems like it's more about the

119

00:04:52,500 --> 00:04:51,160

framing than about the evidence I guess

120

00:04:55,560 --> 00:04:52,510

I shouldn't have been surprised as a

121

00:04:56,610 --> 00:04:55,570

sociologist but this is a very important

122

00:05:00,870 --> 00:04:56,620

question and I'm going to get to the

123

00:05:03,180 --> 00:05:00,880

bottom of this I think and that's my

124

00:05:04,950 --> 00:05:03,190

hope that's my my dream to read all

125

00:05:07,050 --> 00:05:04,960

these things and somehow I'll get the

126

00:05:08,969 --> 00:05:07,060

Holy Grail when I'm done reading all

127

00:05:11,820 --> 00:05:08,979

these things in interviewing people but

128

00:05:14,700 --> 00:05:11,830

I have to realistically say this may be

129

00:05:16,770 --> 00:05:14,710

a case of ironic science John Horgan you

130

00:05:18,960 --> 00:05:16,780

know I didn't want to even read the book

131

00:05:20,100 --> 00:05:18,970

with a title like the end of science so

132

00:05:21,180 --> 00:05:20,110

this is going to be one another one of

133

00:05:22,800 --> 00:05:21,190

those things about closing down the

134

00:05:25,080 --> 00:05:22,810

Patent Office but it's a very

135

00:05:26,520 --> 00:05:25,090

interesting book to consider so the end

136

00:05:29,070 --> 00:05:26,530

of science in there he talks about

137

00:05:31,589 --> 00:05:29,080

ironic science is this a kind of

138

00:05:34,050 --> 00:05:31,599

unanswerable question where we can't get

139

00:05:36,600 --> 00:05:34,060

empirical evidence given the limits of

140

00:05:40,529 --> 00:05:36,610

human science I hope that's not true but

141

00:05:42,210 --> 00:05:40,539

we shall see and i'll let you know but

142

00:05:44,850 --> 00:05:42,220

maybe we don't have to wait very long

143

00:05:48,110 --> 00:05:44,860

because later this afternoon Bruce

144

00:05:50,400 --> 00:05:48,120

Grayson is going to tell us maybe in is

145

00:06:02,399 --> 00:05:50,410

post-mortem survival a scientific

146

00:06:14,140 --> 00:06:08,890

switch it off good which way is he going

147

00:06:20,519 --> 00:06:14,150

to work you got it Thank You charlie we

148

00:06:27,429 --> 00:06:23,709

yeah I just want to say in your first

149

00:06:30,159 --> 00:06:27,439

slide under side you can add psychometry

150

00:06:33,129 --> 00:06:30,169

yes and and the other thing I wanted to

151
00:06:35,619 --> 00:06:33,139
say is that I I've been doing paranormal

152
00:06:38,049 --> 00:06:35,629
stuff and then all the research for 31

153
00:06:41,900 --> 00:06:38,059
years and I've never seen anything

154
00:06:44,700 --> 00:06:41,910
couldn't be proven with current science

155
00:06:47,730 --> 00:06:44,710
so I don't see why the to camp being

156
00:06:49,589 --> 00:06:47,740
agreement pursued the good the bad

157
00:07:01,760 --> 00:06:49,599
monthly so you're saying that this is

158
00:07:01,770 --> 00:07:11,490
Hollander

159
00:07:22,620 --> 00:07:14,370
after all

160
00:07:27,640 --> 00:07:25,990
being able to show a definite mechanism

161
00:07:29,110 --> 00:07:27,650
which i guess is related to your issue

162
00:07:32,440 --> 00:07:29,120
how theoretically does this actually

163
00:07:33,880 --> 00:07:32,450

happen but they seem to be all over the

164

00:07:36,160 --> 00:07:33,890

place on different ways to approach the

165

00:07:38,200 --> 00:07:36,170

problem that's but in the literature of

166

00:07:42,720 --> 00:07:38,210

course there's a whole lot more that I

167

00:07:45,490 --> 00:07:42,730

haven't even talked about very much but

168

00:07:47,460 --> 00:07:45,500

there are problems on all levels but i'm

169

00:07:50,860 --> 00:07:47,470

not sure exactly how to answer that but

170

00:07:52,780 --> 00:07:50,870

well you got i'm trying to probe at

171

00:07:57,640 --> 00:07:52,790

least you know my anecdotal experience

172

00:08:03,250 --> 00:07:57,650

like are acting the folks is that are

173

00:08:11,950 --> 00:08:03,260

you ready all hardship yeah that was our

174

00:08:18,080 --> 00:08:14,129

my

175

00:08:23,640 --> 00:08:18,090

flyers vs. observation services

176

00:08:25,679 --> 00:08:23,650

discrimination the fury freeways nothing

177

00:08:28,379 --> 00:08:25,689

to be said is it a lot of cases you've

178

00:08:30,029 --> 00:08:28,389

got theory that's consistent I mean data

179

00:08:32,279 --> 00:08:30,039

that's consistent consistent with

180

00:08:33,839 --> 00:08:32,289

various theories and then you try to

181

00:08:36,110 --> 00:08:33,849

think of well what would be evidence

182

00:08:45,530 --> 00:08:36,120

that would eliminate one of the theories

183

00:08:48,600 --> 00:08:45,540

right spoke with either because you pro

184

00:08:51,420 --> 00:08:48,610

you're often the area for my personal

185

00:08:55,450 --> 00:08:51,430

experience is such and such and from

186

00:08:59,540 --> 00:08:58,400

because I asked him to do it because I

187

00:09:01,730 --> 00:08:59,550

wanted to know that that's part of the

188

00:09:03,230 --> 00:09:01,740

sociology of sciences is trying to

189

00:09:05,990 --> 00:09:03,240

figure out our sociology of knowledge

190

00:09:08,060 --> 00:09:06,000

what was it that happened to you what

191

00:09:09,829 --> 00:09:08,070

was it happen you in 7th grade be that

192

00:09:15,590 --> 00:09:09,839

you think this way right that's the kind

193

00:09:17,570 --> 00:09:15,600

of thing right well it's all over the

194

00:09:19,850 --> 00:09:17,580

place but I did find a few people who

195

00:09:22,310 --> 00:09:19,860

said they had no early experiences they

196

00:09:25,550 --> 00:09:22,320

they they came to this intellectually

197

00:09:28,010 --> 00:09:25,560

they were skeptics and so on my UFO

198

00:09:31,610 --> 00:09:28,020

researchers over half of them said they

199

00:09:33,380 --> 00:09:31,620

had a UFO experience and so I don't have

200

00:09:35,300 --> 00:09:33,390

a very small sample right now but I

201

00:09:37,220 --> 00:09:35,310

suspect that it's going to be something

202

00:09:39,079 --> 00:09:37,230

like that to that because this is an

203

00:09:41,710 --> 00:09:39,089

area of research where you taking risks

204

00:09:44,269 --> 00:09:41,720

and so what is where is the reward to

205

00:09:45,949 --> 00:09:44,279

take the chance to do the research so a